



# 47<sup>th</sup> Annual Championship



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**LYNDON CITY LINE DINER**  
*Experience a Finer Diner*

**Tuesday/Wednesday July 7-8, 2009**  
**Lancaster Country Club**

## Rules & Regulations

1. Format: 36-hole stroke play within flights according to handicap.
2. Contestant must be resident of Lancaster County or a member of a club located in Lancaster County with an official USGA index of 36.0 or less based on at least 10 scores.
3. Field will be limited to 120 golfers. All others will be placed on the alternate list in the order applications are received.
4. Flights will be determined by the number of entrants. Index will be used to flight golfers. The champion may play from any flight.
5. Prizes will be awarded for gross scores and net scores with overall winner gross score. In the case of ties, the champion will be determined by a four-hole stroke play playoff. For all other ties, monies will be added together and divided equally.
6. No outside advice is permitted. Outside advice is defined as anyone other than a player or the player's caddy.
7. Spectators must stay in the rough.
8. Non-refundable entry fee is \$30 plus cart or caddy and includes range balls and lite refreshments.
9. Lancaster CC policy requires that a caddie must be used if one is available. Caddie fee range is \$35-55 per day, including gratuity depending on the classification. A player may use a cart if 65 years or older or with a medical exemption. Cart fee is \$30 per day. A player may carry or bring her own caddie, who must be at least 14 years old. Please contact the Caddie Master, Tobe Fisher (392-2426) on July 2/3 to arrange for a caddie or if eligible to reserve a cart. Cart or caddy fee to be paid at the tournament.
10. USGA Rules govern all play.
11. The tournament is held over a 2 day period. Entrants are expected to play both days.
12. Play will start both days at between 7:30 am and 8 am. Check Lancaster Newspapers or Call the Lancaster CC Pro Shop (717) 393-4064.

**Send application and check for \$ 30.00 Payable to LLCCGA to:**

**Anne Bowman 436 Ringneck Lane, Lancaster, PA 17601 individual@lancasterladiesgolf.com**

**ENTRIES WILL ONLY BE ACCEPTED WITH POSTMARKS:  
JUNE 1, 2007 – JUNE 30, 2009.**

**Name:** \_\_\_\_\_ **Telephone:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Club Affiliation:** \_\_\_\_\_ **Index:** \_\_\_\_\_

**Email Address:** \_\_\_\_\_

**Please check one: Reserve a cart** \_\_\_ **Reserve LCC Caddie** \_\_\_ **I will bring my own caddie** \_\_\_