

2010 Better Ball Championship

Sponsored by

August 9th and 10th
 Four Season's Golf Course
 949 Church Street,
 Landisville, PA 17538



Tournament Rules and Regulations

1. Contestant must be a resident of Lancaster County or be a member of or maintain a handicap at a club located in Lancaster County, with an official USGA index of 36.0 or less.
2. Field will be limited to 60 teams. All others will be placed on the alternate list in the order applications are received.
3. If one partner who has entered as part of a team cannot play due to extenuating circumstances, i.e. court date, jury duty, death in the family, etc., a substitute may play in her place providing: 1) that the substitute is not on the waiting list: b) the substitute's handicap is the same as or within three strokes of the original player's handicap.
4. Flights will be determined by number of entrants. The lowest handicap index of team will be used to place teams in flights.
5. Prizes will be awarded for gross scores. In the case of ties, the champion will be determined by a four-hole stroke play playoff. For all other ties, monies will be added together and divided.
6. No outside advice is permitted. Outside advice is defined as anyone other than your caddy.
7. Players may carry their own bag, or ride a cart. Caddies are permitted, but must be 14 years or older. Only two (2) carts are available for use in any one group.
8. USGA Rules govern all play. Spectators must stay in the rough.
9. Entry fee includes cart fee and is not refundable. This fee **does not** include a practice round.
10. Play will start both days at 8:30 a.m. and will be assigned tee times. Check Lancaster newspapers, LLCCGA website at www.lancasterladiesgolf.com or call Four Season's Golf Course (898-0104).

Cost: \$180.00 or \$90 p.p.

Make check payable to: LLCCGA

Send to: Deb Apple, 487 Letort Rd., Millersville, PA 17551

Registration and check will be accepted from July 1 to August 1

-First Partner-

Name _____ Phone _____

Address _____

Email _____

Club Affiliation _____ Index _____

-Second Partner-

Name _____ Phone _____

Address _____

Email _____

Club Affiliation _____ Index _____